

TELEPHONE (312) 258-5500



SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

CONFIRMATION NO.: 4369

JFW/AF

In re application of: Richard A. TATINA

Serial No.: 10/664,482

GROUP ART UNIT: 3612

Filed: September 17, 2003

EXAMINER: S. T. Gordon

For:
"CONTAINER BRIDGING STABILZIER"
AMENDMENT AFTER FINAL

MAIL STOP AF

Commissioner for Patents

P. O. Box 1450

Alexandria, VA. 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

 No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*11	MINUS	**28		() X 25.00 (X) X 50.00	\$00
INDEP. CLAIMS	4	MINUS	5		() X 100.00 (X) X 200.00	\$00
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$180.00 () \$360.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated for _____ months so that the period for response is extended to _____. A check in the amount of \$_____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

A check in the amount of \$_____ is attached.

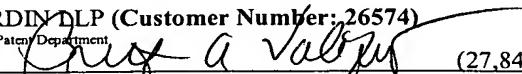
A check for \$_____ accompanying IDS under 37 CFR 1.97(c) is attached

A check for \$_____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

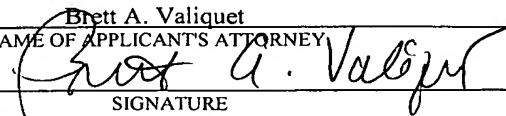
SCHIFF HARDIN LLP (Customer Number: 26574)

BY  (27,841)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA. 22313-1450 on February 24, 2006.

Brett A. Valiquet

NAME OF APPLICANT'S ATTORNEY



SIGNATURE

February 24, 2006

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT AFTER FINAL

APPLICANT: Richard A. TATINA Group Art Unit: 3612
SERIAL NO.: 10/664,482 EXAMINER: S. T. Gordon
FILED: September 17, 2003 CONFIRMATION NO.: 4369
TITLE: "CONTAINER BRIDGING STABILIZER"

MAIL STOP AF
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

SIR:

The following Amendment After Final is presented to place this case in condition for allowance: